

# THE NET

REAL HELP FOR REAL LIFE  
VOL. 1 • NO. 7 • JUNE 2008

*The  
Blood*

**Building on  
the Dream**

**Get Your  
Praise On**

**Center for Prevention  
of Abuse: Opening  
Doors-Changing Lives**

*HOPE*  
**PUPPET  
MINISTRY**

OFFICIAL MAGAZINE OF



# *Inspiring* CONTENT

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ON THE COVER:  
A prayer during  
our Groundbreaking  
Ceremony.



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# REAL HELP *for* REAL LIFE

by Alma Brown, Publisher



I'm so excited for you to read this issue of The Net. In my quest to find just the right article to share, I prayed that God would bless me with the words to say to inspire your hearts about the awesome power of God. Just as the deadline for article submission loomed over me, I happened to be speaking with a co-worker about St. Paul and our "Unfolding Story." She looked at me and said, "you go to St. Paul." I said, "yes and we are having the groundbreaking for our new expansion." Then she began to share her family history of being at St. Paul and how her husband's father was a Pastor at the St. Paul's site in 1963. Then it was called The Central Assembly of God. The longer she and I spoke, I knew this was the story God wanted me to share with you.

A huge blessing of "The Unfolding Story" will be our ability to provide additional space for our youth activities. I was fortunate to see the puppet ministry in action and I was amazed how the ministry is reaching the children. They were so engaged by the lessons being relayed by the puppets, and at the same time, having a good time rejoicing for Jesus.

As I stop to reflect on God's amazing works, I'm reminded of the song *Redeemer* by Nicole C. Mullen. "Who taught the sun where to stand in the morning and who told the ocean you can only come so far. And who showed the moon where to hide till evening, and who alone can catch a falling star, well I know my Redeemer lives." God is truly awesome! I pray that each of you will stop and reflect on the words in this song, the wonders of our Lord and Savior Jesus Christ, and the many ways he blesses all of us each and every day. God bless!

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# BLESSINGS

*from*

# ABOVE

*by Charlene Aaron*

The raging waters of the Vermillion River surrounded our home and forced my husband and I out after 30 years of living there. On January 8, 2008, the Vermillion River flooded due to melting snow and heavy rainfall. In just a few hours, the river rose so swiftly that we had very little time to gather a few items of clothing before evacuating. We had to walk through 3 feet of water in a torrid current to get to our pick-up truck. It was by the grace of God that He made a path through those waters, which allowed us to drive backward, against the river current, to reach dry ground!

Our home was completely destroyed in the flood. We can never go back to live at the homestead where we began our married life, raised a son and a daughter, and enjoyed our four grandson's visits. The sentimental loss is so depressing, and the financial loss is devastating! When the sadness comes, my husband and I rely on our faith and trust in God to help us deal with the loss we have experienced.

As we sifted through muddy, stinky possessions, dried out pictures, and removed the salvageable items from the house, utter despair tried to envelop us, to keep us down. But on that first day of the clean-up, my husband Doug was given courage from above to write a powerful message on a damaged door from our home. The message said "We Will Survive" This message raised not only our level of courage and hope, but lifted the spirits of our neighbors also, who were dealing with the same tragedy and loss. Some dear friends of ours, and people we didn't even know, just appeared on the first day of clean-up to help us salvage what we could, and move heavy pieces of furniture to storage areas in town. One of these dear friends is a contractor. On the first day of clean-up, seeing the despair on our faces and the devastation of our home, he said "I have a house for you". We held onto these words to keep our spirits up as we navigated through the maze of insurance procedures and feared we could not afford a new home.



*Doug and Charlene Aaron*

My sister Lori, the spiritual leader in our family, has delivered God's words of comfort and strength on several occasions as we take one day at a time to begin the next 30 years of our lives together. We have been staying at my father-in-law's home since we were displaced. We are truly blessed to have such a supportive family and church family at St. Mary's Catholic Church of Pontiac.

The Federal Emergency Management Agency (FEMA), declared the flooding in Pontiac a natural disaster on March 8, 2008 due to the diligence and leadership of our Mayor Scott McCoy. This determination of FEMA has allowed us to receive a low interest loan which will assist us in building a new home in our hometown of Fairbury, Illinois. Our prayers continue to be answered!

On July 22, 2008 we will have our 30th wedding anniversary. Because we have been so blessed in many ways, we will be able to celebrate in our new home, return to our Sunday rituals of church service and big family dinners, take more pictures, and build more memories.

Charlene S. Aaron  
Pontiac, Illinois  
4-12-08

# THE CENTER *for Prevention* OF ABUSE

by Rogers Turner, Jr.

The Center for Prevention of Abuse, under the leadership of Executive Director, Martha Herm, is changing the Peoria landscape one client at a time. "Holding people accountable for what they do is so important in our work," says Martha. "Center staff live our mission each and every day....To build a safe, peaceful community. There is plenty of work to do and we have a multitude of services and programs to reach all areas of our community. Our emotions often run high because the stories of those we serve can sometimes break our hearts."

The Center for Prevention of Abuse is the only agency in the State of Illinois to provide combined, comprehensive services to those affected by domestic violence, sexual assault/abuse and elder abuse. The Center provides help and hope to anyone – from age 2 to 102, male or female.

"Let me quickly give you an idea of what we deliver in the community":

- 24-hour hotline
- Safe Shelter
- Hospital advocacy
- Court advocacy: Orders of Protection, Civil No Contact Orders
- Crisis intervention counseling
- Children's services
- Support Groups
- Employment assistance
- Information and referral
- Elder abuse investigation
- Nursing home advocacy
- Money-management assistance
- Prevention education
- Professional training
- Partner Abuse Intervention

No one really wants to talk about abuse. Abuse by definition means "to use wrongly, to mistreat, to insult". Abuse affects many people - young, old, men, women, children, elders, rich, poor, educated, uneducated, or any group or class in our society."

"We offer a variety of programs, services, and prevention information - free of charge - to victims of domestic violence, sexual assault and elder abuse. To give you an idea of what we accomplish in a average month, we help 230 adult victims of domestic abuse and 43 children. We providing 484 nights of room and board. Those are astonishing numbers considering the topic of abuse is rarely talked about. It is a secret crime.

Our society is under tremendous pressure these days which can trigger abusive behavior by people who are inclined to solve problems with violence and abuse. These societal pressures are overlaid by many cultures intersecting; raw emotions run rampant, unhealthy generational patterns of family behavior, male privilege mindsets, and other disrespectful stereotypes, my staff works wonders making a difference in the community 24-hours a day," shares Martha.

Women most often are on the receiving end of abuse. There are many myths around this fact such as:

Myth: It's easy for a battered woman to pack up, leave her abuser and start a new life.

Fact: Abused women who decide to leave often end up on the streets. In fact, half of all homeless American women and children on the streets are there because of domestic abuse and lack of resources. The average age of a homeless person in the United States is ten!

"I can quote many facts and figures regarding our society and the effects of abuse. But it is the faces of women, children, and older clients that you can not get out of your mind. We have moved away from showing consistent honor and respect to each other. To physically beat someone because you can, that's wrong," says Martha.

"We work hard to make a difference by conducting interventions and training children to know the standards by which to live," says Martha. "Education is a critical component of our work and we have a dedicated staff committed to delivering high quality training which impacts people in the community. We work with children in schools, churches or community organizations.... anywhere they will listen."

"Not everyone is running around talking about the subject of abuse because it is not a popular nor comfortable subject. Nonetheless, talking about abuse and bringing it into the light is necessary. Too many women and children have suffered in silence and our society (we) can not stand by and allow others to suffer at the hand of an abuser because we don't want to get involved."

Martha continues, "There are many ways to help solve this problem. First, is recognizing that everyone is affected by family abuse and violence – directly or indirectly. Therefore, everyone has to be part of the solution."

Some Ways to help:

1. Don't blame the victim. No matter what the victim did, the abuser was the one that chose to react to the situation with violence or abuse. Abuse is a deliberate choice, not an uncontrollable reaction. Abuse is used to gain power and control over another person.
2. Know what resources are available for help: hotline numbers, counseling services, legal services, support groups, etc. Most are free.
3. Teach children how to solve problems in a healthy, respectful way. Tell kids it's OK to feel angry, hurt, unhappy or left out, but it is not OK to hit or slap or shove or bite to retaliate or let people know how you feel. Help children talk about their feelings and think of several options for future action and problem solving.

4. If you know someone who is being abused, tell them that you are afraid for them and encourage them to seek help. The reality is that the situation will not get better, it usually gets worse without significant intervention.

5. For those being abused but are not ready to get help at this time, help them work out a safety plan to escape in the future. Perhaps set up signals for help like turning on an outside light, pulling down a certain window shade, etc.

6. Lobby for increased domestic violence training for police, clergy, teachers, neighborhood leaders.

7. Suggest to abusers that there is a program that will help adults stop abusive behavior. At The Center for Prevention of Abuse, it is the Family Violence Intervention Project. There is a fee, but well worth it to save a family.

“Peace on earth begins at home. The violence and abuse that we see played out in the streets, in our classrooms, and at our

workplaces all began in someone’s home. What some of us learned about problem solving and gender roles and values, all came from what we learned as children. As adults, we can learn to change those attitudes and behaviors, but it’s hard to re-program a lifetime’s experience. We’ve seen many, many people do it and they are happy people. What we need most, is to reach children as early as possible so that we don’t have to undo 20 years of attitudes, but maybe only 5 years. It’s easier and it will save us all from future difficulties. If we can prevent future victims and abusers, we all benefit. Then we will have a safe, peaceful community”, Martha concludes.

For further information, contact Martha or any of her staff at The Center for Prevention of Abuse at 1-800-559-SAFE(7233) or 691-0551. Check out the website at [www.centerforpreventionofabuse.org](http://www.centerforpreventionofabuse.org).

# ANOTHER *King*

by Rogers Turner, Jr.

## KREGEL STUDY BIBLE

Discoveries of the late years have thrown much light on the ancient Egyptian life and history, as touched upon in the Bible. But so many unsolved problems and “debated questions” remain as the dynasties and individual kings, that it is not yet possible to give any reliable “table” such as that referred to about the pharaohs.

Nevertheless, we are not able to accept definite conclusions as to the Pharaoh of the Exodus of whom Stephen spoke: “The People grew and multiplied in Egypt, till another king arose, which knew not Joseph.”

How this could be has long been a difficulty with many, but discoveries in Egypt have removed it.

If we read this passage accurately in the original we notice that the word for another is *hertos*, which means another of a different kind; and not *allos*, which means another of the same kind.

The word points, therefore, to the fact that it was not another king of the same dynasty, but one of a different dynasty altogether, and this agrees with the Exodus 1:8 The Sept. there uses *heteros* for the Hebrew word *hadash* (new) and *aneste* for the Hebrew word *Kum* (arose), which means to stand up and, in some connexions, occupy the place of (or instead of) another.

Josephus says, “the crown being come into another family.”

The discoveries now made in Egypt prove that this was the case. The mummy of this very Pharaoh is to be seen to-day in the Museum at Bulak, and it is clear that this Rameses was the Pharaoh of the Oppression.

He was an Assyrian, and every feature of his face is seen to be quite different from the features of the Pharaoh who preceded him.

Now we can comprehend, Isaiah 52:4 which has so puzzled the commentators, who were unable to understand why the two oppressions, in Egypt and by Assyria (centuries apart), should be mentioned together in the same sentence, as though they were almost contemporary. There was no oppression (on the lines of Egypt) in Assyria.

The discoveries in Egypt thus independently and entirely confirm the perfect accuracy of the Divine words in showing that this was so, for in Isaiah 52:4 we read:

“Thus said Adonai Jehovah, My People went down aforesaid into Egypt to sojourn there; And the Assyrian oppressed them without cause

# GET YOUR

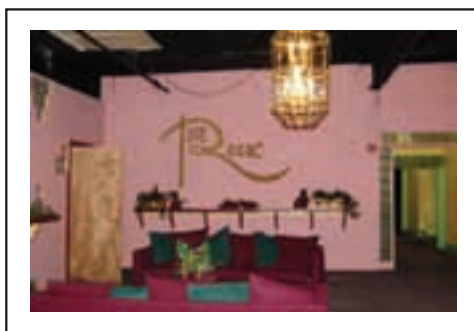
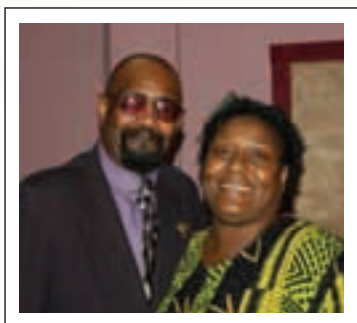
# *Praise On*

by Alma Brown

Have you heard the news? There's a new night spot for Christians in downtown Peoria and its called The Rock Christian Entertainment Complex. The Rock is an alcohol free club where "souls can be lifted and believers can come to play", says Rosalind Lindsey, the co-owner of The Rock. "It's also a place where you can enjoy music, relax and fellowship."

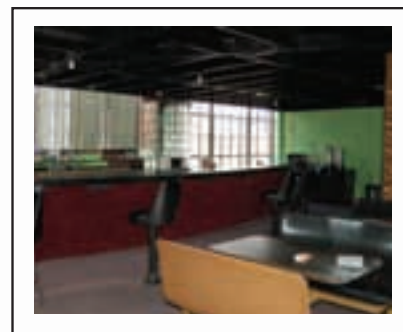
Robert Lindsey credits his wife Rosalind for coming up with the idea of a Christian club. He says, "Rosalind is very determined and when she sets her mind to something, she puts her heart and soul into it to make it a success." Rosalind told me that she was constantly running into people who commented that Peoria needed a club for Christians. A light bulb lit up and Rosalind thought to herself, "I can start a club. I've run successful businesses in the past and I believe this is something that people would support."

But, like any savvy business woman, Rosalind felt she needed to weigh the pros and cons of starting this type of business. She looked to a higher power for help in making the decision to start The Rock. Rosalind and her husband Robert stayed in prayer and sought God's guidance about starting the club. Things started falling into place and they both knew that it was a sign from God that this was in fact something that they should do.



Dr. Martin Luther King, Jr. once said, "Faith is taking the first step, even when you don't see the whole staircase." That's the best way to describe Rosalind and Robert's decision to open The Rock. They stepped out in faith knowing that God would bless them with the strength and courage to make their dream of opening a Christian gospel entertainment spot a reality.

The Rock offers patrons a place where they can shoot pool, play games, and grab a bite to eat while listening to live gospel entertainment. In the mood to show off your singing abilities? Well, this 15,000 square foot complex located at 815 S.W. Adams Street, hosts Christian comedians, spoken word and offers you the chance to try your hand at Karaoke.



The Rock is open Tuesday through Friday from 6:30 p.m. until..... and Saturday and Sunday 2:30 p.m. until..... The cover charge is only \$5.00. All ages are welcome, but children 14 and under must be accompanied by an adult.

To learn more about this new night spot, go to their website at [www.therockcec.com](http://www.therockcec.com).

# POEMS

## *by Mavis Armmmer*

### **Everything In Me**

Everything in me will praise You, O Lord.  
Everything in me.  
Everything in me will glorify You, who is seated on high.  
Everything in me will bless Your holy name.  
You said to Your servant, "Wait patiently on Me."  
I will wait patiently on You, O Lord.  
For You I will wait day and night.

My soul will not cease to rejoice in Your infinite goodness.  
My lips will not cease to delight in You and in  
Your loving deeds.  
You are my faithful Shield and mighty Anchor.  
You are the gracious Provider of all good things.  
Blessing after blessing is in Your hands.  
I will lift up my eyes to You, O Most High.  
You are majestic above the heavens and the earth.  
Kings and kingdoms pass away but You and Your Kingdom  
endure forever.

Worship the Lord God!  
Worship the Lord God at all times.  
Worship Him, who is the Creator of all things.  
Humble yourselves before His radiant glory.  
There is no one like the Lord our God.  
Worship Him forever and ever.

### **Praise My Soul**

Praise my soul, the King of glory.  
Worship the Lord, who is strong and mighty,  
For He is good.  
His lovingkindness is everlasting.  
Say to the Lord,  
"How awesome are Your deeds in heaven  
And on earth."  
Your throne, O Lord, is established above  
The highest heights.  
Before You created the foundations of the world,

You were seated in majesty and clothed in splendor.  
Mercy and love are in the beauty of Your holiness.  
Truth pours from Your lips day after day.  
You execute justice for the oppressed.  
You satisfy the poor and hungry with good things.  
You humble the proud and hide Your face  
From the wicked.  
Wrath is their portion.

Seas, clap your hands  
Mountains, fall down.  
Valleys, echo a joyful sound.  
Every creature under the oceans, on land,  
And in the air, praise the Lord!  
Yes, everything that lives and breaths, praise the  
Lord of hosts!  
Bless His holy and righteous name from age to age,  
From this time forth and forevermore.  
O my soul praise the Lord!

### **O Sing our Great Redeemer's Praise**

O sing our great Redeemer's praise. Exalt Him all tribes  
and kingdoms.  
Join together voices and instruments. Raise to our King a  
fragrant hymn.  
Glorify His holy name. All souls worship and adore Him.  
Worthy is the Lamb to be proclaimed. He rules with all  
power and dominion.  
Bless the Son forevermore. His love endures throughout  
all ages.  
All creation adores the Righteous One, who bore our  
sinful wages.  
Bow down to our Lord on high. Acknowledge His  
sovereign ways.  
Ascribe to our Savior all He is due. O sing our great  
Redeemer's praise.

# HOPE *Puppet* MINISTRY

by Kristie Hubbard

The St. Paul Puppet Ministry started when three members of the church went to an Equip Children's Ministry Conference in Peoria, IL, in the Fall of 2007. Feeling that the puppets would be a great way to get our children to learn more about the Bible and their faith, the H.O.P.E. Puppet Ministry came to life.

The leaders, Mr. & Mrs. Claude Nunn and Ms. Lynn asked a few young people from the Junior High Sunday School class if they would be interesting in learning to work with the puppets. Several of them joined the ministry and have attended several puppet workshops. The leaders and the older youth attended a puppet convention at Greater Harvest Church in Chicago this summer.

The first show was in March of 2007 and the shows have continued once a month thereafter during Children's Worship Service. The show has developed into using black light puppets and this technology was used in the St. Paul Easter Program. The ministry has also served the community at Side Walk Sunday School in the Harrison Homes.

The ministry continues to develop and grow. As the ministry expands, we have encountered several challenges with the amount of space needed to perform the shows and to store the puppets and the materials used to build the background area. HOPE is always working on ways to improve the ministry and get the Gospel message out to more children.

**The Ministry is looking for more adults and children to come on board to promote the growth process.**

**Current Members:**

- Deveraux Hubbard M/14
- Drew Hubbard F/10
- Jeremy Pulat M/14
- Ariea Johnson F/14
- Alona Johnson F/12
- Taylor Johnson F/14
- Sinclair Gilkerson F/12
- Claushay Nunn F/15
- Claushayla Nunn F/11
- Kennedy Bank F/11
- Johntavis Bank F/15



|          |            |
|----------|------------|
| <b>H</b> | Helping    |
| <b>O</b> | Our        |
| <b>P</b> | Puppets    |
| <b>E</b> | Evangelize |



# USHER Board

by Denise Jackson

*“Whoever wants to become great among you must be your servant” Matthew 20:26*

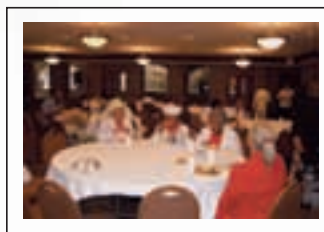
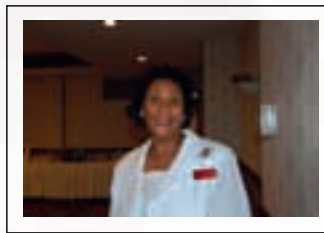
Much appreciation and gratitude went out to the St. Paul Baptist Church Usher Ministry during its Fellowship Dinner, Sunday, May 18th, at the Holiday Inn City Center in downtown Peoria. Several church members and Lead Servant Willis Thomas thanked and encouraged the ushers for their dedication, diligence and hard work.

Praise team singer Roy Jackson shared funny memories of ushers. “When I was growing up, the ushers were something to be laughed at because they were always at church telling you to take that gum out of your mouth,” he said. Jackson went on to say that he learned a lot of discipline from ushers. He told the youth he was grateful for getting a scholarship from the United Usher Board. Dinah Motley said ushers were the first ones she noticed when she came to St. Paul several years ago. “Back when I joined the church, I wanted to be an usher because they have it all together. You are the first point of contact with the public. You represent St. Paul and it’s always done with so much love,” Motley said.



Associate Pastor Reverend Herschel Hannah told the group their ministry has a lasting impact on people. “You preach the gospel without words. Receiving your hugs lightens burdens. Receive your charge seriously,” Hannah said.

Elaine Jones, Norma Ross, and Charles Holk each have served a substantial number of years with the group. Jones



has been an usher since the late 1960’s. When asked what she enjoys most about the usher board Jones said, “Just seating the people, the smiles and folks coming in the church.”

Several youth ushers were given Certificates of Appreciation, Alana Johnson, Arica Johnson, Deshannon Russell, Shante Russell, Blake Williams, James Gilkesson, Parker Gilkesson, Bianca Brown, Mya Ziegler, Gladys Cornelius, Jeremy Pullett, Robert Brown and Craig McAKenzie. Several adults also received Certificates of Appreciation, Wanda Addkisson, Rudy Booth, Shelby Brown, Bertha Burcha, Debra Foster, Jessie Guyton, Willie Henley, Ramona Hines, Charles Holk, Sonya Jackson, Ed Jackson, Robin Jackson, Elaine Jones, Ann Murdock, Tony Richards, Hazel Robinson, Norma Ross, Dorothy Smith, Doll Spears, Brian Springer, Carrie Tillman, Cynthia Gilkesson, James Gilkesson, Ira Hopson, Dorean Nelson, Debbie Williams, Chris Culberson, Lillie Johnson, Rozz Sazone, Shelfraa Johnson, Fran Armmmer, Lillie Ferguson, and Vernon and Dinah Motley.

# THE *Blood*

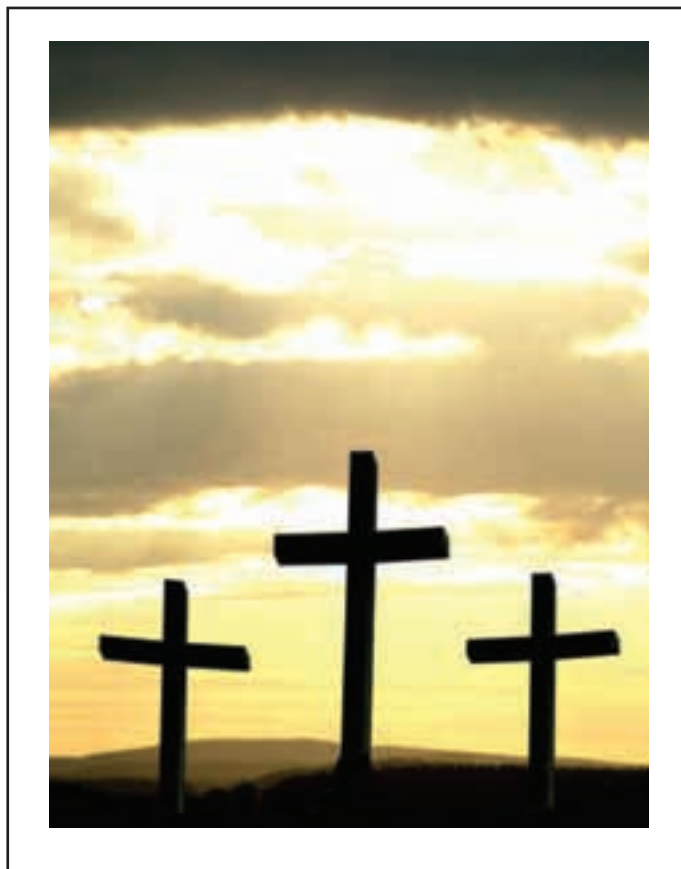
by Lori Brown

What can wash away our sins? Nothing but the Blood of Jesus!!! We sing this song but do we really know the significance of the Blood and what Jesus did for us? He saved us from the curse of the law. Every curse was cancelled, paid for by the blood of Jesus. That means when we accept Jesus as our Lord and our Savior we are forgiven and Heaven will be our home, but it also means we are healed, delivered, prosperous, blessed and set free. Jesus did so much for us and I believe it pains our Father that we don't recognize it or live like it.

During this season of Easter and Passover, it's important for us to study the power of Jesus' blood sacrifice. Passover is celebrated to remember the deliverance of Israel out of bondage but we should also celebrate Passover to remember our deliverance from sin and everything else that hinders us. This deliverance is made possible only through the blood of Jesus. At the original Passover believers were saved by sacrificial blood on their doorposts. God told the children of Israel that when he saw the blood on the doorpost He would protect them from harm and the angel of death would "pass over" them. We are saved by the sacrificial blood of Jesus on an old rugged cross. Jesus became our Passover. Therefore, when we plead the blood of Jesus, God himself will stand and protect us. Hallelujah!

If you understand the blood you are equipped to overcome. You are equipped with power and authority by the blood of Jesus to break generational curses, release yourself from bondage and break soul ties (all to be discussed in future articles). We should be walking in victory, but we don't. We should conquer evil, but we don't. We should break the curse of poverty, sickness and disease, but we don't. Why is that? The Word of God tells us in Hosea 4:6 *"My people perish because of lack of knowledge."* It's what we don't know that is hurting us and keeping us from the abundant life Jesus died to give us.

Did you know Jesus shed his blood in seven different places before he gave up his spirit at Calvary? This is significant because we are redeemed by the blood. To be redeemed means we are brought back to the original condition. When God made us He never intended for us to experience sickness or disease. He never intended for us to suffer from



anger, violence or addictions. He never intended for us to be poor financially or in spirit. The Bible tells us that *"The Son of Man came to seek and to save that which was lost"* (Luke 19:10). A lot of things were lost when Adam and Eve sinned in the Garden of Eden, but thanks to our heavenly Father and the sacrifice Jesus made, EVERYTHING that was once lost has been redeemed (bought back) by the blood.

Deliverance takes more than just pleading the blood of Jesus; you have to know what the blood paid for. Then you can speak the words "I plead the blood of Jesus" with power and authority with guaranteed results! The enemy has done a good work in distracting us from what Jesus died to give us. It's time to build our knowledge, increase our faith, and take authority in getting back everything the enemy stole from us.

## Why the blood works

In order to understand the power of the blood we have to go back to the beginning. God created man to fellowship with Him. Once sin crept in it drew man further and further away from God. God wanted to save us and restore our relationship with Him but He has laws that even He doesn't break. God's law said that the price for sin was death and unless that debt was paid man would suffer eternal separation from Him. God had a way for the sins of man to be forgiven and our relationship restored but it would require a blood sacrifice just like in the Old Testament. But the blood couldn't just come from anywhere. It had to come from Jesus. There was something special about His blood.

In Israel, the law stated that if a person fell on hard times and had to sell (pawn) a possession, the only way they could get that possession back was through a Kinsman Redeemer. A Kinsman Redeemer is a person who can buy back (redeem) the possession and restore the family's good name for future generations. There were three qualifications to be a Kinsman Redeemer. The person must: 1) be willing and not forced, 2) be a blood relative (kin), 3) cannot have the same difficulty in their life which caused the possession to be sold. For example, if a person was in debt and sold their land, the blood relative willing to redeem the land could not also be in debt.

We lost our eternal relationship with God because of sin. A Kinsman Redeemer could get that relationship back for us if he was willing, related, and had no sin. Because the price for sin was death and blood symbolized death, it meant a blood sacrifice was necessary from that Kinsman Redeemer. Jesus was the answer. He met all the qualifications to redeem for us what was lost.

So it's the blood of Jesus that is so important. It's the blood that makes him our Kinsmen Redeemer able to buy back for us everything that was lost and put us back in good standing restoring our name. Because we, and everyone who comes after us, are all related to Jesus, the debt was paid once and covers us all. But the price was high. Jesus would pay with his life.

## Where the blood was shed

Jesus shed His blood in seven different places and each time his blood touched something a curse was broken and we were restored to our original condition. When Jesus got to the Cross He said "IT IS FINISHED". No more sickness, no more disease, no more anger, no more violence, no more addictions and no more poverty. Praise the Lord! In order for us to experience these things in our life we have to know that we have them. We have to know what the precious blood of Jesus paid for. Yes, we are forgiven for our sins, but He did so much more for us.

## The seven places Jesus shed His Blood

1. In Gethsemane, Jesus won back our willpower
2. The stripes on Jesus' back won back our health and broke the curse of sickness & disease
3. Jesus' crown of thorns won back our prosperity and broke the curse of poverty
4. Jesus' pierced hands won back our dominion over things we touch
5. Jesus pierced feet won back our dominion over the places we walk
6. Jesus' pierced heart won back our joy
7. Jesus' bruises won our deliverance from inner hurts and iniquities

"He was wounded for our transgressions, he was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed." Isaiah 53:5

1. In the Garden of Eden Adam chose his own will over Gods when he chose to eat from the Tree of Knowledge of Good and Evil. At that moment a curse came upon our willpower. The willpower that was lost in the Garden of Eden was won back in the Garden of Gethsemane as His sweat became like great drops of blood falling down to the ground. Jesus said to God, "Not My will, but Thy will be done." The curse was then broken and our willpower restored.
2. Jesus shed His blood at the whipping post where He received 39 lashes. Every disease known to mankind can be placed into one of 39 categories. Every time they laid the whip on Jesus' back His blood broke the curse and healed us from every disease on earth.
3. When Adam disobeyed, God cursed the land with thorns and thistles. The thorn bush was a symbol of poverty. Adam would now have to work hard (by the sweat of his brow) to make a living. When the crown of thorns (poverty) was placed on Jesus' head it pierced his brow. The blood that flowed broke the curse of poverty.
4. When Jesus was crucified, He shed blood as the spikes were driven into His hands. This won back our dominion. Therefore everything we put our hands to, God will cause to prosper. We can lay our hands on things and take authority over what belongs to God and to us. Whatever evil we encounter, we have the authority in Jesus' name to render it harmless.
5. The blood shed from His feet also redeemed us from our loss of dominion and authority. *"Every place on which the sole of your foot treads shall be yours."* Deut. 11:24. When we go where He tells us to go we walk in dominion as He goes with us. We are able to take dominion by His authority.

*continued on the next page*

6. When the soldier shoved a spear into Jesus' side blood and water poured out, his heart was pierced and He died from a broken heart. The blood of Jesus made it possible for us to be healed from a broken heart and filled with joy. The joy of the Lord is our strength. When we are filled with joy, we have the strength to fight the good fight of faith.
7. Jesus bled internally. The blood of His bruises broke every curse of iniquity. Iniquity is a spirit on the inside that pressures us to bow or bend under its destructive nature. Iniquity is something that overrides our willpower. It could be anger, overeating, overspending, drug abuse or sexual sin. It can cause an attachment to someone we know we shouldn't be with. It could be anything, the list is endless, but the curse is broken!

The iniquities of the father are passed down to the third and fourth generation. In other words iniquity can be the cause of a generational curse. It is a driving demonic force within a person that causes that person harm in some way. Thank God all curses can be broken and reversed by the blood of Jesus.

#### **How to make the blood work**

*"They over-came Him by the blood of the lamb and the Word of their testimony"* Rev. 12:11. How do you make the blood work? You say **"I plead the blood of Jesus!"**, and apply it to an area of your life. A "door" was opened that allowed the demonic spirit (curse) to come in. When you plead the blood of Jesus, the blood covers that door and that spirit cannot come back in.

To those who have never heard this phrase, it may sound strange. It is a confession, something you say out loud. You're making a statement about the power of God to deliver and/or protect you from something. It's an open declaration saying you believe that Jesus shed His blood to save you and you believe in the power of the blood. Remember Passover? Believers were saved by sacrificial blood on their doorposts. Through His sacrifice, Jesus became our Passover. Therefore, when we plead the blood of Jesus over our life, God himself will stand and protect us. Hallelujah! You can plead your faith in the blood of Jesus in everyday things. You can plead the blood over your family, health, finances, job, schools, church, and anywhere else you need it. We can plead the blood of Jesus, and we don't have to have full understanding of it to be covered by it.

I don't know about you but as for me, in this year of new beginnings, I'm living the utmost life God planned for me. I am walking in the authority Jesus died to give me. No

more toil, no more poverty, no more generational curses, no more illness, and no more distraction from the enemy. If you're with me in this, recite the prayer that follows and mean it with all of your heart. You will be delivered from sin, iniquity, soul ties and generational curses, putting you in position to receive the utmost life God has planned for you and Jesus died to give you. Take authority!!

*Father, I come before You right now in the name of Jesus. I know I've sinned because we've all sinned. But I know You love me so much that You sent Jesus Christ to pay the price in full for all my sin. I ask you to forgive me for all my sins. I give my life to you. Right now, I receive Jesus Christ as my Lord and my savior.*

*Now, Satan, in the name of Jesus, by the blood of Jesus, and through the power of the cross, I bind you and command you to get out of my life. Get out of my home. Get out of my family. Get out of my body. Get out of my mind. Get out of my spirit. Get out of my finances. I declare every family curse and every generational curse broken and reversed in the name of Jesus. I break all ungodly soul, spirit, or body ties that have been established in my life. Deliverance is mine. Forgiveness is mine. Joy is mine. Peace is mine. Salvation is mine. Health is mine. Prosperity is mine. It's all mine. Not someday, but today, right now in the name and by the blood of Jesus Christ. Amen.*

Just like Jesus said on the Cross, IT IS FINISHED!!! Believe God, those curses are broken off of your life and you have been set free.

I'm a firm believer that if we knew better, we'd do better. One of my favorite passages in the Bible is Romans 10:13-15 *"Anyone who calls on the name of the Lord will be saved. But how can they call on him to save them unless they believe in him? And how can they believe in him if they have never heard about him? And how can they hear about him unless someone tells them? And how will anyone go and tell them without being sent?"* How do we know about the power and authority we possess through the sacrifice of Christ Jesus unless someone tells us? Romans 10:17 says *"faith comes by hearing and hearing by the Word of God"*. Once someone tells us what the Word of God says, we can understand it. And once we understand it, we can believe it. Believing is faith. This article is my attempt to help others know better and have the faith to do better. Guess who sent me.

For His Glory

# UNIQUELY FASHIONED *and* WONDERFULLY MADE

by Ronda Guyton and Shirley Jones

It was a sea of crème and beige as the Women's Ministry of St. Paul held their 5th Annual Mother/Daughter Brunch on May 10th. One hundred and fifty mothers, daughters and granddaughters dined on a beautifully prepared brunch as Sis. Kristie Hubbard welcomed everyone to this very special celebration of women.

A unique portion of the program was a segment lead by guest speaker Michelle McKinney Hammond. The segment was called "Celebrating You," which highlighted Ms. Jones' and Ms. Jackson's family. Both ladies have four generations of women in their families. Both families walked the "cat walk" in their Sunday best. Sis Hammond blessed them with a prayer and sang two beautiful songs.



*Principle, Sassy, Single and Satisfied, 101 Ways to Get and Keep His Attention and Secrets of an Irresistible Woman.* Michelle's underlying message is "get yourself in spiritual order and your natural life will come together." She shares solid, effective principles that will help her audience to navigate through the journey of life and reach the ultimate destination of living and loving to their fullest potential.

In her message to those in attendance, Michelle stressed the importance of getting your spiritual life in order and how your natural life will follow. She also discussed the need for the older women in the church to nurture and rear the younger women in the church. Michelle challenged everyone to find the season they are in, stop worrying, and tell God, "God I Got It".

Everyone in attendance was blessed by a wonderful message from the guest speaker, Michelle McKinney Hammond. A best-selling author, speaker, singer and co-host of the Emmy Award-winning television show *Aspiring Women*. Michelle has written over 30 books and sold over one million copies worldwide. Michelle's best-selling titles include *The Diva*

The Women's Ministry of St. Paul Baptist Church is charged with equipping and empowering women to build a stronger relationship with Jesus Christ first, then with family, friends and others.

# I'LL HASTEN *to His* "THRONE"

by Veronica Walker

As believers we would all like to accomplish what the LORD has destined and decreed for us as we stay focused within our life experiences. We certainly shall be the persons we are called to be but alas there are some changes within our lifestyles and behaviors that we must surrender control over. We must relinquish our will to His in order to become more submissive as we become the Spirit-led, sanctified disciples who are honoring unto our Lord Christ Jesus. Indeed if we would stay with the Word, the Word of God would stay with us.

While we are walking in our faith along with the Lord, what we must be reminded of is that trials are sent for one reason and one reason alone and that is to try and get our attention off the Gospel of God and to separate us from our faith and our purpose. We are to glorify the Father in all that we do and say while we demonstrate and reflect the life of Jesus in our daily lives. It is a fact dear ones, the enemy, that one called Lucifer is always running to and fro seeking whom he may devour. He knows his job very well.

The Lord does not delay and is not tardy or slow about what He promises, according to some people's conception of slowness... Since all these things are thus in the process of being dissolved, what kind of person ought [each of] you to be [in the meanwhile] in consecrated and holy behavior and devout and godly qualities. While you wait and earnestly long for [expect and hasten] the coming of the day of God... II Peters 3:9-15 AMP

A believer's willingness to obey or (disobey HABITUALLY) ultimately reveals the state of our commitment to God. That is why it is imperative to believe and understand as God reveals to those whom are in Christ Jesus that in the last days people will make fun of the truth. They will laugh at our willingness to be a living example in the covenant of the Lord. There will be some that will even begin following after their own way of thinking or better stated, evil ways.

One of our tasks as believers in Christ Jesus is to attract unbelievers to God. We must stop blaming others for our own faults and lack of application or readiness by not attending Bible classes for reproof and instructions and by all means let us stop trying to work out problems

on our own without consulting God first in prayer and supplication. As much as we might not want to admit, we too must continuously examine our hearts and our minds in regards to whom or to what is our greatest loyalty. We must ask ourselves, "Are we serving God whole heartily? Am I being faithful?"

Even as challenges in life do appear and we may be in the process of going through what we might call a spiritual makeover, never let us forget that our God does respond to us and our faith should not waver. Our actions must truly be guided by God and God alone. Therefore, we are not to be sitting around waiting for Christ to return, we are to be ready to meet Christ at anytime. HOW? By being in service and actively waiting on the Lord. Clear your minds of any distractions and allow our Lord to speak to your inner being, your godly spirit. We have the power of Christ over our flesh. Romans 6:12-23 (AMP) tells us we must be in training consistently, never surrendering. How? by applying the Scriptures, which is renewing our minds daily within (Romans 12:1-2 AMP). He has given us who are in Christ Jesus the Holy Spirit who will challenge we Christians to bring our fleshly habits and sinful patterns under submission.

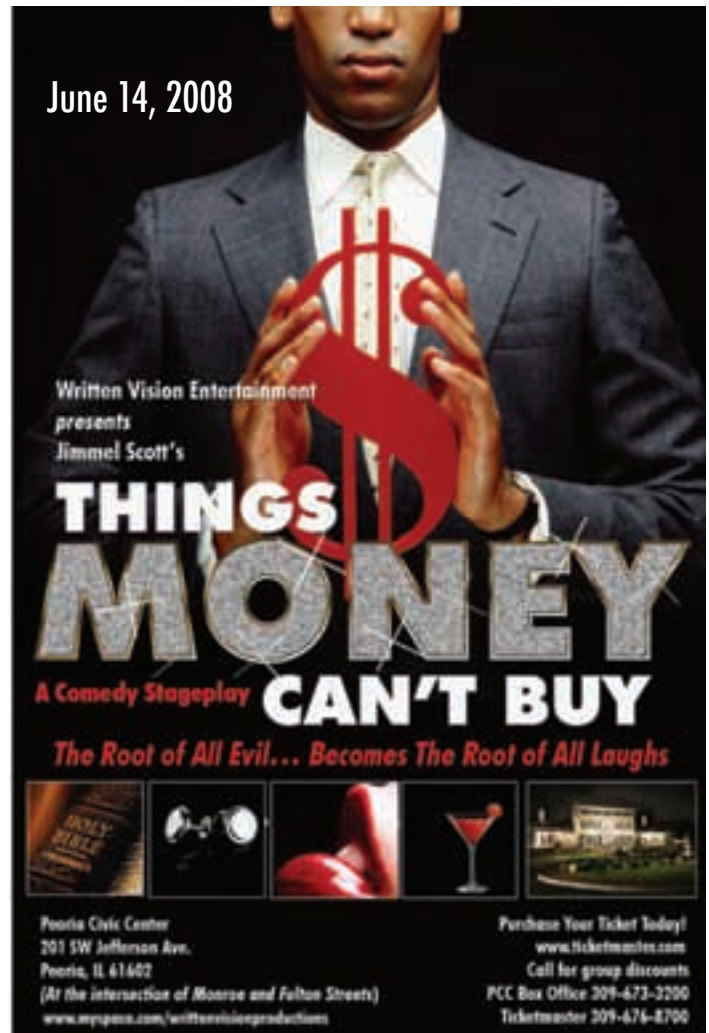
Surely not one of us wants to endure hardships. I am speaking of those trials and tribulations which are sometimes required, but with them we learn trust, patience, and other attributes needed for living a godly life. We must understand that habitual sin splits our mind and emotions. Yes, it is true beloved, that is why we must move from spending less time doing acts of craving and more time being concerned for others, particularly a brother or sister who does not know the love of Christ nor the saving power He has provided for them. We all know that sin definitely plays no favorites. 1 Corinthians 10:1-14 (AMP) tells us that rebellion is harmful and addictive.

Let me share with you these words from a powerful gospel rendition which was brought back to my remembrance while I was praying to the Lord. Let these words speak to you my beloved brothers and sisters in Christ....

“I love the Lord. He heard my cry and pitied every groan. Long as I live, and trouble arises, I’ll hasten to His throne. You see, I am going to run, Lord you know I will, I’ll hasten to His throne.”

The term “Speudo” is a verb which is found in the Greek #4692 and is derived from the word hasten. and means earnestly desiring i.e. in our practical fellowship with God we are appointed by Him as instruments though prayer rendering service for the accomplishment of His purpose, purposes which will be unthwartably fulfilled both in time and manner of accomplishment, therefore this way the earnest desire will certainly find it’s fulfillment. Just imagine you are before the throne of our Lord Christ Jesus.

Oh my dear beloved ones what an awesome glorious day this shall be. Someone close to you today needs what you have and what is it that you have that they need? Christ! Before others can be attracted to him they must first see Him working in your life. I once saw a sticker on a car which said “Christians aren’t perfect, just forgiven.” This is true but as we walk with Jesus and He walks in fellowship with us we are one with Him. Therefore our lives will be transforming in His image daily. Victory is ours! So what is our calling? We are to be His bond-servants while we witness to the world for His glory. Praise God Forever Amen!




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# ETERNAL *Friend*

*by Diondre Wakefield*

We were unsure when we begun this race  
Becoming more certain as we set the pace,  
Having Faith in God and one another  
Is all we knew?  
Even when family doubted us we maintained and grew  
This relationship will never cease to exist  
Cause it is the work of GOD that has the devil pounding  
his fist!!  
The devil will pull out all his tools  
Trying his best to make us look like fools.

Devil, give it up you are losing this fight,  
Our hearts can't be stolen by that thief in the night.  
No "distance", or "fences" can keep our love apart,  
Especially since GOD has grounded it in our hearts.  
Now it won't be easy  
In fact we are in for a ride,  
But it's worth me feeling free and in your arms.  
The love we have at the beginning will never have an end,  
Cause we are more than loved ones, we are each others  
Eternal Friend.

# *The Unfolding Story Continues... Building on the Dream*

by Alma Brown

God is truly awesome! It's amazing how he reveals things to us when we least expect it. That's what is so wonderful about the article you are about to read. My co-worker Beth Ball and I just happened to be talking before a City Council meeting and we got on the subject of St. Paul and our building expansion. Beth shared her family's history at what would be later called St. Paul Baptist Church and I just looked at her in amazement and wondered if we were talking about the same church. Sure enough we were and I knew I had to share her story with all of you. Enjoy!

It was 1955, and Beth Ball's parents were members of what was then called The Central Assembly of God, the current site of St. Paul Baptist Church.

There was a group of people who left another church and decided that they wanted to start a new church on the corner of Ellis and Nebraska. Some of the people were relatives of Beth's and some of the membership is still a part of the congregation of First Assembly Church, Beth's current church home.

None of the members wanted the church to be in debt, so they needed to figure out how they could build a basement church to start with and Beth's dad said that he had some bonds that he didn't need, and he thought he could cash those in and give the money to the church. In 1950 that was a lot of money. Other members of the church chipped in and built a basement church. They donated labor and worked on evenings and Saturday's to complete the building of the basement. They hoped one day to raise enough money to build a top on the church. They felt it was important to have an auditorium, an apartment (parsonage) for the Pastor to live in, and Sunday school rooms to start off with.

Beth wasn't sure where they met while they were building the church, but it took the summer months to complete. She remembered her Mom and sisters bringing food to her dad and other members brought picnic baskets and they had picnics at the church while the building was taking place. As soon as the building was complete, they started holding services.

They had a gentleman in the group who was an elder in the church and he took care of the services while they were looking for a Pastor. The Assembly of God District helped them in their search for a Pastor. The first Pastor's name



was Woodrow Oxner (see photo of Pastor and his family in front of the entry way into the church). If you can imagine, that is what our current entrance into St. Paul use to look like!

The next Pastor for The Assembly of God was R. L. Farquhar. They had three children who were in high school when they attended the church.

In January, 1963, Pastor number three was the man who would become Beth's father-in-law. His name was Fred Ball, Sr. They came from the Panhandle of Texas near Amarillo. They left behind their oldest daughter and their first grandchild. Beth's husband Fred was eleven year's old when he came to Peoria. The photos show the auditorium, which was their sanctuary. The Sunday school class is also shown in the photos.

When Fred Ball, Sr. took over as Pastor for The Assembly of God Church, there were 17 members. Five of them were children. The church really had no debt, so they could afford to pay a Pastor. He received \$75 per week and an apartment at the church.

Fred's dad realized by the spring of 1963 that this church would not grow until there was a top on it. He felt no one would want to go to a basement church and he thought it was important for it to look more like a church. In the fall of 1963, the congregation had grown from 17 to 45 members. He decided to try getting a loan for \$300,000. He was turned down because the bank didn't think he had enough people to support the loan. But, he didn't give up; he searched until he found a bank to loan the church the money. Their payments were \$1,500 per month. For the entire time that Pastor Ball was the leader of the church, they never missed a payment.

They started building in the spring of 1964. The site of our kitchen became his office for the duration of the building construction. Before the church was built an artist did a rendition which appeared in the Peoria Journal Star (see photo). Fred Jr., found this picture to be even more amusing recently, because he said that this rendition was drawn by hand, rather than the use of modern technology that benefits us today. The architect's name was Dean DuBoff and the contractor was J.D. Privott.

Photos of the dedication are below. They still only had 50 people in the congregation at the time of the dedication. Fred Ball, Sr. was Pastor of the church until 1978 and the church had grown to 300.

Beth said that Fred's dad had a vision that this church be filled with people seeking and worshipping God, and it is.

"This is the completion of their vision and that is why they built the church. Our group took it to a certain level and St. Paul is continuing the message."

Beth said that her Pastor at First Assembly Church, had a wonderful message recently that said, "There is diversity in the Kingdom of God. He didn't just die for one group; he died for all of us. We are one family of God. We are all part of the journey." "Diversity is in the body of Christ. We are learning this plan that some day we will all be together in Heaven, worshipping the Lord in the Heavenly church." Little did we know the true history behind our "Unfolding Story." It began back in 1955 and continues today through the anointed leadership of our shepherd, Pastor Deveraux Hubbard.



*Getting started on new sanctuary  
Summer 1964*



*Rev. and Mrs. R.L. Farquar  
Second pastor of Central Assembly*



*Rev. Fred Ball Sr.  
Basement Auditorium 1963*



*Rev. Fred Ball  
New sanctuary dedication Sept. 1964*



*Fred and Beth Ball  
Wedding with parents*



*Rev. Fred and Syble Ball*



*Artist's rendition of future sanctuary  
1963 (printed in the Journal Star)*



*Rev. Woodrow Oxner and Family  
First pastor of Cental Assembly*



*Rev. Monroe & Lurinda Johnson and Family -  
Last Pastor before selling building to St. Paul's Baptist*



*Fred Jr. and Beth Ball wedding  
Dec. 1972 (notice center aisle)*



*Rev. Fred and Syble Ball, Fred Jr.,  
and Denise - 1st Sunday Jan. 1963  
(3rd pastor of Central Assembly)*



*Church Auditorium under way  
1964*

# *The Unfolding Story Continues...*

# *Celebrating 94 Years* by Alma Brown

The morning of the groundbreaking ceremony was marked with a symbolic tour by church members of the prior locations of St. Paul Baptist Church. Each stop was celebrated with a scripture reading, prayer and singing. The first location was at the corner of Lincoln and Meyers. The scripture reading was Psalm 1. The prayer was lead by Deacon Grant, and the opening song was We Come This Far By Faith. Howett was the next stop on tour and the scripture reading was Psalm 127:1-2. The prayer was lead by Deacon Ferguson and the song was I Will Trust In The Lord. Several members gave a brief testimony, including Deacon Ferguson, Sis Lillie Johnson, Bro Ronnie Lowe, and Sis Linda Thomas.

The temporary location after Howett burned was Jefferson & Richard Pryor. The scripture reading was Nehemiah 2:17. A prayer and short talk was given by Bro Lamont Johnson.

The third location was at the corner of 4th Street and Fischer. The scripture reading was Matthew 16:13. A prayer was lead by Deacon Guyton and testimonies were given by Deacon Guyton, Bro Myron Taylor, Sis Guyton, Sis Gullett, Sis Linda Thomas, Deacon Ferguson, who was ordained at this site, and Sis Elaine Jones who was baptized at this location.

The final stop was at the present site at the corner of Nebraska and Ellis. The scripture reading was II Chronicles 7 and the prayer was lead by Bro Barry Anderson. The group sang I Just Want To Praise You Forever. Pastor Hubbard spoke to the membership about the wonderful blessings of the groundbreaking events.

The new facility will allow us to expand our efforts of building God's kingdom in the City of Peoria. It will provide additional space for spiritual and community transformation. The space will enable us to invest in youth to raise a generation that will obey God. The facility will also provide a safe environment during the week for seniors to continue to live vibrant lives. We encourage everyone to be a part of our "Unfolding Story."





***Groundbreaking Ceremony***

***Order of Service***

***Welcome***

***Scripture Reading***

- *1 Chronicles 22:11-13*
- *1 Chronicles 22:19*
- *Psalm 127:1*

***The Lord's Prayer***

***Words of Encouragement***

- *Mayor Jim Ardis*
- *City Council Members*
- *Pastor John King*

***Blessing of the Work (Act of Groundbreaking)***

***Challenge – "And Next to Them"***

***Nehemiah 3***

***Benediction***

# SAVING *Our Sisters*

*The one check that may Save your Life*

by Shalonda Knox, RN

It has been estimated that about one in eight women in the United States will develop breast cancer during her lifetime. Breast cancer has been a widespread disease for years. Although progress is being made in the detection and treatment of breast cancer, its cause is unknown.

Breast cancer is an uncontrolled growth of breast cells that may form a mass or extra tissue called a tumor. Tumors can be benign (non-cancerous) or malignant (cancerous). The most common type of breast cancer begins in the lining of the ducts (the tube like part of the breast that milk passes through to reach the nipple) called ductal carcinoma. When it spreads outside the ducts, it is called invasive breast cancer (most breast cancers are invasive). Triple negative breast cancer, are rare tumors that are not driven by estrogen, progesterone, or a mutation in the Her-2 gene. Often triple negative breast tumors do not respond to therapies and the involvement of other organs can be relatively rapid. Metastatic breast cancer is cancer that has spread from the site of the initial cancer to other parts of the body.

The numbers of those who are affected yearly by breast cancer are startling. Although breast cancer is usually associated with women, 1 percent of breast cancers occur in men therefore, men should be aware of the relevant risk factors also.

It is well documented that breast cancer in African-American women is a far less common disease than in white women. But when it occurs, it seems to be more aggressive and harder to treat. Why are African-American women faced with more aggressive cancers? African-American women have increased rates of triple negative breast cancer that are difficult to treat because they do not respond to certain therapies.

Detecting breast cancer early can make the difference between life and death. Ensuring that breast cancer is caught early improves a person's chances of beating the disease. Things to watch and to check:

## **Watch for Signs and Symptoms**

The earliest sign of breast cancer is usually an abnormality detected on a mammogram before the woman or health care professional can feel it. Larger tumors may become noticeable as a breast lump, thickening, swelling, distortion, tenderness, skin irritation, dimpling, nipple pain, scaliness, ulceration, retraction, or spontaneous discharge.

Usually, breast pain results from benign conditions and is not the first symptom of breast cancer. All suspicious lumps should be checked for a definitive diagnosis.

## **Early detection of breast cancer:**

- Yearly mammograms are recommended starting at age 40 and continuing for as long as a woman is in good health.
- Clinical breast exam (CBE) should be part of a periodic health exam, about every 3 years for women in their 20s and 30s and every year for women 40 and over.
- Women should know how their breasts normally look and feel and report any breast change promptly to their health care providers. Breast self-exam (BSE) is an option for women starting in their 20s.
- Women at increased risk (for example, family history, genetic tendency, past breast cancer) should talk with their doctors about the benefits and limitations of starting mammography screening earlier, having additional tests (for example, breast ultrasound or MRI), or having more frequent exams.



## Know the Risk Factors

Aside from being female; age is the most important factor affecting breast cancer risk. About 77 percent of women who are diagnosed with breast cancer are age 50 or older. About 18 percent of breast cancer diagnoses are among women in their 40s. Risk is also increased by:

- A personal or family history of breast cancer
- High breast tissue density (a mammographic measure of the amount of glandular tissue relative to fatty tissue in the breast)
- Biopsy-confirmed hyperplasia (atypical tissue)
- High-dose radiation to the chest as a result of medical procedures
- Reproductive factors including a long menstrual history (menstrual periods that start early and/or end late in life), never having children, recent use of oral contraceptives, postmenopausal hormone therapy, and having one's first child after age 30.

## Prevention:


The scariest part about breast cancer is that you can have it and not even know it. At this time, there is no guaranteed way

to prevent breast cancer which is why regular mammograms are so important. A woman's best overall preventative health strategies, besides regular mammograms, are to:

- Maintain a healthy body weight
- Engage in regular physical activity\*
- Reduce alcohol consumption to no more than one drink a day

Remember: All it takes is a moment to check. This moment could be the one that changes a life, a world. I encourage all women to step out from the shadows of uncertainty and not surrender to breast cancer. The next time you are having a conversation with important women in your life, I encourage you to reinforce the one simple check. What a defining moment it will be when you see the opportunity you are seeking by checking with the important women in your life. The opportunity is now. Make this moment yours. Whatever your present situation Stop and Check in efforts to save a sister's life.

It is our goal: **“to save our sisters: the one check that may save ones life”**.



# BIBLE *Trivia*

How old was Julius Caesar when Christ was crucified?

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